Preeminence of Christ Colossians 1:15-19

I. He is Worthy of Preeminence - 1:15

He is the image of the invisible God
 He is the visible manifestation of the invisible God
 John 1:18; 14:7-9; John 10:30
 Hebrews 1:3 describes Him as

"brightness of God's glory"

"express image" "exact likeness" of God's person "He upholds all things by the word of His power"

2. He is the Principle Heir, holds position of Firstborn He is in the position of honor, worthy of all glory He is in the position of absolute supremacy

II. He is Preeminent in the Universe – 1:16-17

He is the Creator of everything in this universe - 16
 He is the source of all life in heaven and on earth
 Visible things that we can see in the natural world
 Invisible things that we cannot see in the spiritual
 world

This includes the angels who serve God And those who rebelled against God They are all accountable to God Job 1:6-12; 2:1-6

Everything was created by Him and for His glory

- 2. He is the Eternal One before all things 17
 He is before in that He is eternal
 But He is also "before" in that He is supreme
 over all
- He is the Sustainer of this universe 17
 All things in the universe are held together by His power

III. Preeminent in the Church - 1:18

1. He is the Head of the Church - 18 It is His Church - Matt. 16:18 It is His Body - The Head rules over the body Ephesians 1:22-23; 4:15-16

2. He is the Beginning & Life of the Church
He triumphed in resurrection and gives life to the Body

Resurrection proves debt of sin has been paid Romans 4:23-25

Regeneration gives us new life spiritually Galatians 2:20

Firstborn implies that others will follow in resurrection 1 Corinthians 15:20-24

His body is on the resurrection side of death Ephesians 2:5-6

IV. Father Honors Him as Preeminent - 1:18-19

1. He is preeminent over all things - 18
The Father has exalted Him to position of Lordship Philippians 2:9-11; Revelation 5:8-14

- 2. Father has chosen to reveal Himself fully in Him 19 John1:18
- 3. Being in step with God means Christ is preeminent In the church (which is His body)
 And in our individual John lives as believers